

### **Elphinstone Community Association**

elphinstonecommunity19@gmail.com https://elphinstonecommunity.ca Serving the Elphinstone Community since 1971

#### General Meeting June 21, 2023 – 7 PM Frank West Hall

| Executive | Rod Moorcroft - President    | Clint Budd – Vice President |
|-----------|------------------------------|-----------------------------|
|           | Trish Wray – Treasurer       | Lucie McKiernan – Secretary |
|           | René Mandigo – Membership    | Tamara Hedden - PAC         |
|           | Brian Thicke – Director      | Janet Oxley – Director      |
|           | Ben Foster – Director        | David Weintraub – Webmaster |
|           |                              |                             |
| Absent    |                              |                             |
|           |                              |                             |
|           |                              |                             |
| Members   | Estimated at general meeting | XX                          |

| 1. Call to Order                | Call to order at 7:xx    | Action by |
|---------------------------------|--------------------------|-----------|
| 2. Agenda                       | Additions? Adopt         |           |
| 3. Guest Speaker                | 1. General only          |           |
| 4. Director's report            | 1. General only          | Donna     |
| 5. Adoption of previous minutes | 1. Dates need correcting |           |



# **Elphinstone Community Association**

elphinstonecommunity19@gmail.com https://elphinstonecommunity.ca Serving the Elphinstone Community since 1971

|                                           | Serving the Elphinistene Community Since 1971                                                                      |         |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------|
| 6. Correspondence                         |                                                                                                                    |         |
| 7. Reports                                |                                                                                                                    |         |
| 1. President                              |                                                                                                                    | Rod     |
| 2. Vice Pres.                             |                                                                                                                    | Clint   |
| 3. Treasurer                              | 1.Discuss need for an Income / Expense statement                                                                   | Trish   |
| 4. Secretary                              |                                                                                                                    | Lucie   |
| 5. Membership                             | <ul><li>1.Is signing in at the door necessary?</li><li>2.Prospective new members – get a free check out.</li></ul> | René    |
| 6. PAC                                    | 1. General only unless otherwise necessary.                                                                        | Tamara  |
| 7. APC                                    | 1. There was no APC meeting in May, possibly one next Wednesday for June.                                          | Rod     |
| <b>Comm Reports</b>                       |                                                                                                                    |         |
| Chaster House /<br>Park Standing<br>Comm. |                                                                                                                    | Brian   |
| Website Standing Comm.                    |                                                                                                                    | David   |
| Socials<br>Standing Comm.                 |                                                                                                                    | Clint   |
| Trails<br>Standing Comm.                  |                                                                                                                    | Brian   |
| Area E Roads<br>Standing Comm.            |                                                                                                                    | René    |
| RR Forest<br>Standing Comm.               |                                                                                                                    | Hermann |



# **Elphinstone Community Association**

elphinstonecommunity19@gmail.com https://elphinstonecommunity.ca Serving the Elphinstone Community since 1971

| Neighbourhood<br>Associations |                                                                                                                                                                                                                                                                                                                                                                           | Janet |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 8. Old Business               |                                                                                                                                                                                                                                                                                                                                                                           |       |
| 9. New Business               | <ol> <li>Bursary for Area E student - planning or environment - Lucie</li> <li>Liability insurance update.</li> <li>Hall rental increases coming</li> <li>Clint to chair second half June 21 and Sept 20</li> <li>Guest speaker is up to you but as a number of members are just winding down from summer, you might just want a long tea and cookies session.</li> </ol> |       |
| 10. Next meeting              | <ol> <li>Summer social Sunday June 25, 2023 4-8pm Chaster House</li> <li>No meetings July and August except another Summer Social</li> <li>Board September 13, 2023</li> <li>General September 20, 2023 – Frank West Hall</li> </ol>                                                                                                                                      |       |
| 11. Adjournment               |                                                                                                                                                                                                                                                                                                                                                                           |       |

#### **Committee Reports**